

United States Bankruptcy Court NORTHERN DISTRICT OF ILLINOIS		Voluntary Petition
Name of Debtor (if individual, enter Last, First, Middle): <b>Lumpkin Jr., Jerry D.</b>		Name of Joint Debtor (Spouse)(Last, First, Middle): <b>Lumpkin, Brenda F.</b>
All Other Names used by the Debtor in the last 8 years (include married, maiden, and trade names): <b>NONE</b>		All Other Names used by the Joint Debtor in the last 8 years (include married, maiden, and trade names): <b>NONE</b>
Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>1013</b>		Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all): <b>2300</b>
Street Address of Debtor (No. & Street, City, and State): <b>3 Glenwood Court Bolingbrook IL</b>		Street Address of Joint Debtor (No. & Street, City, and State): <b>3 Glenwood Court Bolingbrook IL</b>
		ZIPCODE <b>60490</b>
County of Residence or of the Principal Place of Business:		County of Residence or of the Principal Place of Business:
Mailing Address of Debtor (if different from street address): <b>SAME</b>		Mailing Address of Joint Debtor (if different from street address): <b>SAME</b>
		ZIPCODE
Location of Principal Assets of Business Debtor (if different from street address above): <b>NOT APPLICABLE</b>		ZIPCODE
<b>Type of Debtor</b> (Form of organization)  (Check one box.)  <input checked="" type="checkbox"/> Individual (includes Joint Debtors) <i>See Exhibit D on page 2 of this form.</i>  <input type="checkbox"/> Corporation (includes LLC and LLP) <input type="checkbox"/> Partnership <input type="checkbox"/> Other (if debtor is not one of the above entities, check this box and state type of entity below)	<b>Nature of Business</b> (Check one box.)  <input type="checkbox"/> Health Care Business <input type="checkbox"/> Single Asset Real Estate as defined in 11 U.S.C. § 101 (5B) <input type="checkbox"/> Railroad <input type="checkbox"/> Stockbroker <input type="checkbox"/> Commodity Broker <input type="checkbox"/> Clearing Bank <input type="checkbox"/> Other	<b>Chapter of Bankruptcy Code Under Which the Petition is Filed</b> (Check one box)  <input type="checkbox"/> Chapter 7 <input type="checkbox"/> Chapter 9 <input type="checkbox"/> Chapter 11 <input type="checkbox"/> Chapter 12 <input checked="" type="checkbox"/> Chapter 13
		<b>Tax-Exempt Entity</b> (Check box, if applicable.)  <input type="checkbox"/> Debtor is a tax-exempt organization under Title 26 of the United States Code (the Internal Revenue Code).
<b>Filing Fee</b> (Check one box)  <input checked="" type="checkbox"/> Full Filing Fee attached  <input type="checkbox"/> Filing Fee to be paid in installments (applicable to individuals only). Must attach signed application for the court's consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b). See Official Form 3A.  <input type="checkbox"/> Filing Fee waiver requested (applicable to chapter 7 individuals only). Must attach signed application for the court's consideration. See Official Form 3B.		<b>Chapter 11 Debtors:</b>  <b>Check one box:</b> <input type="checkbox"/> Debtor is a small business as defined in 11 U.S.C. § 101(51D). <input type="checkbox"/> Debtor is not a small business debtor as defined in 11 U.S.C. § 101(51D).  <b>Check if:</b> <input type="checkbox"/> Debtor's aggregate noncontingent liquidated debts (excluding debts owed to insiders or affiliates) are less than \$2,190,000.  <b>Check all applicable boxes:</b> <input type="checkbox"/> A plan is being filed with this petition <input type="checkbox"/> Acceptances of the plan were solicited prepetition from one or more classes of creditors, in accordance with 11 U.S.C. § 1126(b).
<b>Statistical/Administrative Information</b>		THIS SPACE IS FOR COURT USE ONLY
<input type="checkbox"/> Debtor estimates that funds will be available for distribution to unsecured creditors.  <input checked="" type="checkbox"/> Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.		
<b>Estimated Number of Creditors</b> <input type="checkbox"/> 1-49 <input checked="" type="checkbox"/> 50-99 <input type="checkbox"/> 100-199 <input type="checkbox"/> 200-999 <input type="checkbox"/> 1,000-5,000 <input type="checkbox"/> 5,001-10,000 <input type="checkbox"/> 10,001-25,000 <input type="checkbox"/> 25,001-50,000 <input type="checkbox"/> 50,001-100,000 <input type="checkbox"/> Over 100,000		
<b>Estimated Assets</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		
<b>Estimated Liabilities</b> <input type="checkbox"/> \$0 to \$50,000 <input type="checkbox"/> \$50,001 to \$100,000 <input checked="" type="checkbox"/> \$100,001 to \$500,000 <input type="checkbox"/> \$500,001 to \$1 million <input type="checkbox"/> \$1,000,001 to \$10 million <input type="checkbox"/> \$10,000,001 to \$50 million <input type="checkbox"/> \$50,000,001 to \$100 million <input type="checkbox"/> \$100,000,001 to \$500 million <input type="checkbox"/> \$500,000,001 to \$1 billion <input type="checkbox"/> More than \$1 billion		

<b>Voluntary Petition</b> <i>(This page must be completed and filed in every case)</i>		Name of Debtor(s): <b>Jerry D. Lumpkin Jr. and Brenda F. Lumpkin</b>
<b>All Prior Bankruptcy Cases Filed Within Last 8 Years</b> (If more than two, attach additional sheet)		
Location Where Filed: <b>Nth Dist IL (Ch 13)</b>	Case Number: <b>04B06727</b>	Date Filed: <b>2/23/04</b>
Location Where Filed: <b>Nth Dist IL (Ch 13)</b>	Case Number: <b>03B24573</b>	Date Filed: <b>6/6/03</b>
<b>Pending Bankruptcy Case Filed by any Spouse, Partner or Affiliate of this Debtor</b> (If more than one, attach additional sheet)		
Name of Debtor: <b>NONE</b>	Case Number:	Date Filed:
District:	Relationship:	Judge:
<b>Exhibit A</b> (To be completed if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under Chapter 11)		<b>Exhibit B</b> (To be completed if debtor is an individual whose debts are primarily consumer debts)  I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each such chapter. I further certify that I have delivered to the debtor the notice required by 11 U.S.C. §342(b).
<input type="checkbox"/> Exhibit A is attached and made a part of this petition	<b>X</b> <u>/s/ Richard S. Bass</u> Signature of Attorney for Debtor(s)	<b>10/09/2008</b> Date
<b>Exhibit C</b>		
Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety?  <input type="checkbox"/> Yes, and exhibit C is attached and made a part of this petition. <input checked="" type="checkbox"/> No		
<b>Exhibit D</b> (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.)		
<input checked="" type="checkbox"/> Exhibit D completed and signed by the debtor is attached and made part of this petition. If this is a joint petition: <input checked="" type="checkbox"/> Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition.		
<b>Information Regarding the Debtor - Venue</b> (Check any applicable box)		
<input checked="" type="checkbox"/> Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.		
<input type="checkbox"/> There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District.		
<input type="checkbox"/> Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District.		
<b>Certification by a Debtor Who Resides as a Tenant of Residential Property</b> (Check all applicable boxes.)		
<input type="checkbox"/> Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.)		
<hr/> (Name of landlord that obtained judgment)		
<hr/> (Address of landlord)		
<input type="checkbox"/> Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and		
<input type="checkbox"/> Debtor has included with this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition.		
<input type="checkbox"/> Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).		

**Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

*Jerry D. Lumpkin Jr. and  
Brenda F. Lumpkin***Signatures****Signature(s) of Debtor(s) (Individual/Joint)**

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b)

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Jerry D. Lumpkin Jr.

Signature of Debtor

X /s/ Brenda F. Lumpkin

Signature of Joint Debtor

Telephone Number (if not represented by attorney)

10/09/2008

Date

**Signature of Attorney\***X /s/ Richard S. Bass

Signature of Attorney for Debtor(s)

Richard S. Bass 6189009

Printed Name of Attorney for Debtor(s)

Law Office of Richard S. Bass LTD

Firm Name

2021 Midwest Road

Address

Oak Brook IL 60521630-953-8655

Telephone Number

10/09/2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

**Signature of Debtor (Corporation/Partnership)**

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests the relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

10/09/2008

Date

**Signature of a Foreign Representative**

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

(Signature of Foreign Representative)

(Printed name of Foreign Representative)

10/09/2008

(Date)

**Signature of Non-Attorney Bankruptcy Petition Preparer**

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankruptcy petition preparer is not an individual, state the Social-Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

Address

X

Date

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social-Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual.

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

*A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.*

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Jerry D. Lumpkin Jr.*  
and  
*Brenda F. Lumpkin*

Case No.  
Chapter 13

Debtor(s)

**EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH  
CREDIT COUNSELING REQUIREMENT**

**WARNING:** You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]*

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement]*

*[Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency

so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Brenda F. Lumpkin

Date: 10/09/2008

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re **Jerry D. Lumpkin Jr.**  
and  
**Brenda F. Lumpkin**

Case No.  
Chapter 13

Debtor(s)

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*Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.*

1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.*

2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. *You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.*

3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. *[Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances here.]*

If the court is satisfied with the reasons stated in your motion, it will send you an order approving your request. You must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy case and promptly file a certificate from the agency that provided the briefing, together with a copy of any debt management plan developed through the agency. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. A motion for extension must be filed within the 30-day period. Failure to fulfill these requirements may result in dismissal of your case. If the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing, your case may be dismissed.

4. I am not required to receive a credit counseling briefing because of: *[Check the applicable statement]*

*[Must be accompanied by a motion for determination by the court.]*

Incapacity. (Defined in 11 U.S.C. § 109 (h)(4) as impaired by reason of mental illness or mental deficiency

so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);

Disability. (Defined in 11 U.S.C. § 109 (h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.);

Active military duty in a military combat zone.

5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

**I certify under penalty of perjury that the information provided above is true and correct.**

Signature of Debtor: /s/ Jerry D. Lumpkin Jr.

Date: 10/09/2008

UNITED STATES BANKRUPTCY COURT

**NOTICE TO INDIVIDUAL CONSUMER DEBTOR UNDER § 342(b)  
OF THE BANKRUPTCY CODE**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

**1. Services Available from Credit Counseling Agencies**

**With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis.** The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

**In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge.** The clerk also has a list of approved financial management instructional courses.

**2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors**

**Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)**

1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.

2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.

3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

**Chapter 13: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)**

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years

or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.

3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

**Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)**

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

**Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)**

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

**3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials**

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

**Certificate of [Non-Attorney] Bankruptcy Petition Preparer**

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

Printed name and title, if any, of Bankruptcy Petition Preparer

Address:

X

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Social Security number (If the bankruptcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person, or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.)

**Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Printed Name(s) of Debtor(s)

Case No. (if known) \_\_\_\_\_

X \_\_\_\_\_  
Signature of Debtor Date

X \_\_\_\_\_  
Signature of Joint Debtor (if any) Date

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE A-REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

**Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	Nature of Debtor's Interest in Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption		Amount of Secured Claim
		Husband--H Wife--W Joint--J Community--C	J	
3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy)	Debtor residence Jt. Tenancy		\$ 328,000.00	\$ 347,000.00
			<b>TOTAL \$</b> (Report also on Summary of Schedules.)	328,000.00

No continuation sheets attached

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether the husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

**Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G-Executory Contracts and Unexpired Leases.**

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
1. Cash on hand.		<i>Cash</i> <i>Location: In debtor's possession</i>	J	\$ 100.00
2. Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives.		<i>Checking: Washington Mutual Bank</i> <i>Location: In debtor's possession</i>	J	\$ 500.00
		<i>Savings: Washington Mutual Bank</i> <i>Location: In debtor's possession</i>	J	\$ 500.00
3. Security deposits with public utilities, telephone companies, landlords, and others.	X			
4. Household goods and furnishings, including audio, video, and computer equipment.	X			
5. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		<i>Misc used personal items, books and pictures</i> <i>Location: In debtor's possession</i>	J	\$ 300.00
6. Wearing apparel.		<i>Misc used personal clothing</i> <i>Location: In debtor's possession</i>	J	\$ 600.00
7. Furs and jewelry.	X			
8. Firearms and sports, photographic, and other hobby equipment.	X			
9. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.	X			
10. Annuities. Itemize and name each issuer.	X			

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption	
			Husband--H Wife--W Joint--J Community--C	
11. Interest in an education IRA as defined in 26 U.S.C. 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. 521(c).)	X			
12. Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.	X			
13. Stock and interests in incorporated and unincorporated businesses. Itemize.	X			
14. Interests in partnerships or joint ventures. Itemize.	X			
15. Government and corporate bonds and other negotiable and non-negotiable instruments.	X			
16. Accounts Receivable.	X			
17. Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.	X			
18. Other liquidated debts owed to debtor including tax refunds. Give particulars.	X			
19. Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.	X			
20. Contingent and non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.	X			
21. Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.	X			
22. Patents, copyrights, and other intellectual property. Give particulars.	X			
23. Licenses, franchises, and other general intangibles. Give particulars.	X			
24. Customer lists or other compilations containing personally identifiable information (as described in 11 U.S.C. 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes.	X			
25. Automobiles, trucks, trailers and other vehicles and accessories.		<i>2004 Mazda 3 Location: In debtor's possession</i>	W	\$ 6,000.00
		<i>2005 GMC Denali XL Location: In debtor's possession</i>	W	\$ 20,000.00

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE B-PERSONAL PROPERTY**

(Continuation Sheet)

Type of Property	N o n e	Description and Location of Property	Husband--H Wife--W Joint--J Community--C	Current Value of Debtor's Interest, in Property Without Deducting any Secured Claim or Exemption
26. Boats, motors, and accessories.	X			
27. Aircraft and accessories.	X			
28. Office equipment, furnishings, and supplies.	X			
29. Machinery, fixtures, equipment and supplies used in business.	X			
30. Inventory.	X			
31. Animals.	X			
32. Crops - growing or harvested. Give particulars.	X			
33. Farming equipment and implements.	X			
34. Farm supplies, chemicals, and feed.	X			
35. Other personal property of any kind not already listed. Itemize.	X			

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)Case No. \_\_\_\_\_  
(if known)**SCHEDULE C-PROPERTY CLAIMED AS EXEMPT**

Debtor claims the exemptions to which debtor is entitled under:

 Check if debtor claims a homestead exemption that exceeds \$136,875.

(Check one box)

 11 U.S.C. § 522(b) (2) 11 U.S.C. § 522(b) (3)

Description of Property	Specify Law Providing each Exemption	Value of Claimed Exemption	Current Value of Property Without Deducting Exemptions
<i>3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy)</i>	<i>735 ILCS 5/12-901</i>	<i>\$ 30,000.00</i>	<i>\$ 328,000.00</i>
<i>Cash</i>	<i>735 ILCS 5/12-1001 (b)</i>	<i>\$ 100.00</i>	<i>\$ 100.00</i>
<i>Checking: Washington Mutual Bank</i>	<i>735 ILCS 5/12-1001 (b)</i>	<i>\$ 500.00</i>	<i>\$ 500.00</i>
<i>Savings: Washington Mutual Bank</i>	<i>735 ILCS 5/12-1001 (b)</i>	<i>\$ 500.00</i>	<i>\$ 500.00</i>
<i>Misc used personal items, books and pictures</i>	<i>735 ILCS 5/12-1001 (a)</i>	<i>\$ 300.00</i>	<i>\$ 300.00</i>
<i>Misc used personal clothing</i>	<i>735 ILCS 5/12-1001 (a)</i>	<i>\$ 600.00</i>	<i>\$ 600.00</i>
<i>2004 Mazda 3</i>	<i>735 ILCS 5/12-1001 (c)</i> <i>735 ILCS 5/12-1001 (b)</i>	<i>\$ 2,400.00</i> <i>\$ 600.00</i>	<i>\$ 6,000.00</i>
<i>2005 GMC Denali XL</i>	<i>735 ILCS 5/12-1001 (c)</i>	<i>\$ 0.00</i>	<i>\$ 20,000.00</i>

B6D (Official Form 6D) (12/07)

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H – Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
			H-Husband	W-Wife	J-Joint	C-Community	
Account No: <b>9006</b>		<b>W 2006</b> <i>Purchase Money Security</i> 2005 GMC Denali PAY INSIDE THE PLAN Acct: 5769006  Value: \$ 20,000.00				\$ 22,000.00	\$ 2,000.00
<i>Creditor # : 1</i> Car Max Auto Finance Attn Bankruptcy Dept PO Box 440609 Kennesaw GA 30160-0							
Account No: <b>1489</b>		<b>W 2008</b> <i>Purchase Money Security</i> 2004 Mazda 3 PAY INSIDE PLAN Acct: 6461489  Value: \$ 6,000.00				\$ 6,000.00	\$ 0.00
<i>Creditor # : 2</i> Credit Acceptance Corp Attn Bankruptcy Dept 25505 W. 12 Mile Road #300 Southfield MI 48034							
Account No: <b>6880</b>		<b>J 2007-08</b> <i>Mortgage Arrears</i> 3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy) ARREARS INSIDE PLAN Acct  Value: \$ 328,000.00				\$ 40,000.00	\$ 40,000.00
<i>Creditor # : 3</i> Homeq Services-Wachovia Bank Attn Bankruptcy Dept 701 Corporate Center Dr NC4741 Raleigh NC 27607							
1 continuation sheets attached			Subtotal \$ (Total of this page)		\$ 68,000.00		\$ 42,000.00
			Total \$ (Use only on last page)				
					(Report also on Summary of Schedules.)		(If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

B6D (Official Form 6D) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

(Continuation Sheet)

Creditor's Name and Mailing Address Including ZIP Code and Account Number (See Instructions Above.)	Co-Debtor	Date Claim was Incurred, Nature of Lien, and Description and Market Value of Property Subject to Lien	Contingent	Unliquidated	Disputed	Amount of Claim Without Deducting Value of Collateral	Unsecured Portion, If Any
			H--Husband	W--Wife	J--Joint	C--Community	
Account No: <b>6880</b>		J 2002 <i>Mortgage</i> 3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy) <i>CURRENT OUTSIDE PLAN Acct</i>  Value: \$ 328,000.00				\$ 347,000.00	\$ 19,000.00
<i>Creditor # : 4</i> Homeq Services-Wachovia Bank Attn: Bankruptcy Dept 701 Corporate Center Dr NC4741 Raleigh NC 27607		J 2008 <i>Notice to other location</i> 3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy) Acct 326256880  Value: \$ 328,000.00				\$ 0.00	\$ 0.00
Account No: <b>6880</b>		J 2008 <i>Notice to attorney</i> 3 Glenwood Ct Bolingbrook IL (Debtor residence-Jt. Tenancy) Will County Case 08 CH 4063  Value: \$ 328,000.00				\$ 0.00	\$ 0.00
<i>Creditor # : 5</i> Homeq Servicing Attn: Bankruptcy Dept PO Box 13716 (CA3360) Sacramento CA 95853-3716							
Account No:							
<i>Creditor # : 6</i> Law Office of Dutton & Dutton Acct: Deutsche Bk-Homeq Svc 10325 W. Lincoln Hwy Frankfort IL 60423-0							
Account No:							
Account No:							
Account No:							

Sheet no. 1 of 1 continuation sheets attached to Schedule of Creditors  
Holding Secured Claims

Subtotal \$ (Total of this page)	\$ 347,000.00	\$ 19,000.00
Total \$ (Use only on last page)	\$ 415,000.00	\$ 61,000.00

(Report also on Summary of Schedules.) (If applicable, report also on Statistical Summary of Certain Liabilities and Related Data)

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts NOT entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.

### TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)

#### Domestic Support Obligations

Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).

#### Extensions of credit in an involuntary case

Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).

#### Wages, salaries, and commissions

Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950\* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).

#### Contributions to employee benefit plans

Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).

#### Certain farmers and fishermen

Claims of certain farmers and fishermen, up to \$5,400\* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).

#### Deposits by individuals

Claims of individuals up to \$2,425\* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).

#### Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).

#### Commitments to Maintain the Capital of an Insured Depository Institution

Claims based on commitments to FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507(a)(9).

#### Claims for Death or Personal Injury While Debtor Was Intoxicated

Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).

\*Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

**No continuation sheets attached**

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedules. Report this total also on the Summary of Schedules, and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Amount of Claim		
			Contingent	Unliquidated	Disputed
Account No:			\$ 0.00		
<i>Creditor # : 1 ACC International Collection Attn: Bankruptcy Dept 919 Estes Ct Schaumburg IL 60193-4427</i>		<i>J 2008 Notice to Collector</i>			
Account No: 4695		<i>J 2008 Medical Bills</i>			\$ 322.00
<i>Creditor # : 2 Adventist Bolingbrook Hospital Attn Patient Accts PO Box 9287 Hinsdale IL 60522-9287</i>					
Account No: 4871		<i>H 2008 Medical Bills</i>			\$ 223.00
<i>Creditor # : 3 Adventist Bolingbrook Hospital Attn Patient Accts PO Box 9287 Hinsdale IL 60522-9287</i>					
Account No: 1001		<i>W 2008 Medical Bills</i>			\$ 758.00
<i>Creditor # : 4 Adventist Bolingbrook Hospital Attn Patient Accts PO Box 9287 Hinsdale IL 60522-9287</i>					
<b>Subtotal \$</b> <b>Total \$</b>			\$ 1,303.00		

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: 7051		H 2008 Medical Bills				\$ 785.00
<i>Creditor # : 5 Adventist Bolingbrook Hospital Attn Patient Accts PO Box 9287 Hinsdale IL 60522-9287</i>						
Account No: 2311		W 2008 Collection				\$ 258.00
<i>Creditor # : 6 ATG Credit Acct: Naperville Radiologist PO Box 14895 Chicago IL 60614-4895</i>						
Account No: 5322		W 2007 Medical Bills				\$ 400.00
<i>Creditor # : 7 Citi Health Card Attn: Collection Dept PO Box 689182 Des Moines IA 50368-9182</i>						
Account No: 7780		J 2008 Parking Ticket Notice 5095767780				\$ 120.00
<i>Creditor # : 8 City of Chicago Bureau Parking Attn Bankruptcy Dept PO Box 88292 Chicago IL 60680-1292</i>						
Account No: 0062		W 2008 Collection				\$ 474.00
<i>Creditor # : 9 Client Services Acct: CitiHealth Card-Citibank 3451 Harry Truman Blvd Saint Charles MO 63301</i>						
Account No: 2247		W 2003-08 Credit				\$ 1,000.00
<i>Creditor # : 10 Credit One Bank Attn: Bankruptcy Dept PO Box 98873 Las Vegas NV 89193-000</i>						

Sheet No. 1 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$	\$ 3,037.00
Total \$	

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: <b>6408</b> <i>Creditor # : 11 Credit One Bank Attn: Bankruptcy Dept PO Box 98873 Las Vegas NV 89193-000</i>		H 2003-08 <i>Credit</i>				\$ 1,500.00
Account No: <b>4334</b> <i>Creditor # : 12 Credit Union One Attn: Bankruptcy Dept 450 E. 22nd St Lombard IL 60148</i>		W 2007 <i>Overdraft Account</i>				\$ 1,292.00
Account No: <b>3578</b> <i>Creditor # : 13 Dependon Collection Acct: Suburban Radiologist PO Box 4983 Oak Brook IL 60523-4983</i>		H 2008 <i>Collection</i>				\$ 46.00
Account No: <b>9829</b> <i>Creditor # : 14 DMG Surgical Center 2725 South Technology Dr Lombard IL 60148</i>		W 2007 <i>Medical Bills</i>				\$ 225.00
Account No: <b>9433</b> <i>Creditor # : 15 DuPage Medical Group 1860 Paysphere Circle Chicago IL 60674-000</i>		W 2008 <i>Medical Bills</i>				\$ 300.00
Account No: <b>9768</b> <i>Creditor # : 16 Edward Hospital Attn Patients Accts PO Box 4207 Carol Stream IL 60197-4207</i>		H 2008 <i>Medical benefits</i>				\$ 22.00

Sheet No. 2 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$	\$ 3,385.00
Total \$	
(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)	

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: 3169		W 2008 <i>Medical Bills Bill for Kendra</i>				\$ 43.00
<i>Creditor # : 17 Edward Hospital Attn Patients Accts PO Box 4207 Carol Stream IL 60197-4207</i>						
Account No: 9768	H	2008 <i>Medical Bills</i>				\$ 96.00
<i>Creditor # : 18 Edward Hospital Attn Patients Accts PO Box 4207 Carol Stream IL 60197-4207</i>						
Account No:	J	2007-08 <i>Medical Bills</i>				\$ 1,100.00
<i>Creditor # : 19 Emergency Healthcare Phys 200 E. Chicago Ave. #202 Westmont IL 60559-1746</i>						
Account No: 5419	H	2008 <i>Medical Bills</i>				\$ 478.00
<i>Creditor # : 20 Emergency Healthcare Phys PO Box 366 Hinsdale IL 60522</i>						
Account No: 2765	H	2008 <i>Medical Bills</i>				\$ 248.00
<i>Creditor # : 21 Emergency Healthcare Phys PO Box 366 Hinsdale IL 60522</i>						
Account No: 9787	H	2008 <i>Medical Bills</i>				\$ 48.00
<i>Creditor # : 22 Emergency Healthcare Phys PO Box 366 Hinsdale IL 60522</i>						

Sheet No. 3 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$ \$ 2,013.00

Total \$

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules  
and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: 2247		W 2008 <i>Notice to Collector</i>				\$ 0.00
<i>Creditor # : 23 ER Solutions Acct: Credit One Bank PO Box 6030 Hauppauge NY 11788-0154</i>						
Account No: 1904		W 2007-08 <i>Medical Bills</i>				\$ 60.00
<i>Creditor # : 24 Hinsdale Orthopedic Assoc PO Box 914 LaGrange IL 60525-0914</i>						
Account No: 9317		H 2008 <i>Utility Bills</i> Acct: 09 463932-7				\$ 900.00
<i>Creditor # : 25 Illinois American Water Co Attn Bankruptcy-Collection Dpt PO Box 578 Alton IL 62002-0578</i>						
Account No:		W 2008 <i>Parking Ticket</i>				\$ 200.00
<i>Creditor # : 26 Law Office Arnold Scott Harris Acct: Chicago Dept of Revenue 600 W. Jackson Blvd #720 Chicago IL 60661</i>						
Account No:		H 2007 <i>Collection</i> <i>DuPage County Case 07 AR 1977</i> <i>Preferred Capital vs. Lumpkin</i>				\$ 18,000.00
<i>Creditor # : 27 Law Office of Garelli &amp; Gordon Acct Preferred Capital Lending 340 W. Butterfield Rd #-2A Elmhurst IL 60126</i>						
Account No: 5359	J	2008 <i>Medical Bills</i>				\$ 207.00
<i>Creditor # : 28 Loyola Univ Physician Fdn Attn: Patient Accts Two Westbrook Corporate Ctr Westchester IL 60154</i>						

Sheet No. 4 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$	\$ 19,367.00
Total \$	

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

**B6F (Official Form 6F) (12/07) - Cont.**

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin  
**Debtor(s)**

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Amount of Claim		
			Contingent	Unliquidated	Disputed
		H--Husband W--Wife J--Joint C--Community			
Account No: 9421	J	2007 <i>Medical Bills Bill for Joshua</i>			\$ 701.00
<i>Creditor # : 29 Loyola University Medical Ctr Attn: Patient Accts 2160 S. First Ave Maywood IL 60153</i>					
Account No: 0054	J	2007 <i>Medical Bills Bill for Kendra</i>			\$ 463.00
<i>Creditor # : 30 Loyola University Medical Ctr Attn: Patient Accts 2160 S. First Ave Maywood IL 60153</i>					
Account No: 0015	J	2007 <i>Medical benefits Bill for Joshua</i>			\$ 117.00
<i>Creditor # : 31 Loyola University Medical Ctr Attn: Patient Accts 2160 S. First Ave Maywood IL 60153</i>					
Account No:	J	2008 <i>Notice to Collector</i>			\$ 0.00
<i>Creditor # : 32 Malcolm Gerald &amp; Associates Acct: 332 S. Michigan Ave #600 Chicago IL 60604</i>					
Account No: 3088	J	2008 <i>Collection</i>			\$ 17.00
<i>Creditor # : 33 Merchant Credit Guide Acct: Adventist Hinsdale Hosp 223 W. Jackson Blvd Chicago IL 60606</i>					
Account No: 3085	H	2008 <i>Collection</i>			\$ 1,464.00
<i>Creditor # : 34 Merchant Credit Guide Acct: Edward Hospital 223 W. Jackson Blvd Chicago IL 60606</i>					

Sheet No. 5 of 8 continuation sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims

<b>Subtotal \$</b>	\$ 2,762.00
<b>Total \$</b> ary of Schedules nd Related Data)	

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

**B6F (Official Form 6F) (12/07) - Cont.**

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

**SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS**

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Amount of Claim		
			Contingent	Unliquidated	Disputed
		H--Husband W--Wife J--Joint C--Community			
Account No: 3088		H 2008 Collection			\$ 124.00
Creditor # : 35 Merchant Credit Guide Acct: Edward Hospital 223 W. Jackson Blvd Chicago IL 60606					
Account No:		W 2008 Medical Bills			\$ 260.00
Creditor # : 36 Naperville Radiologist PO Box 70 Hinsdale IL 60522					
Account No: 7423		H 2008 Collection Bill for Jasmine			\$ 193.00
Creditor # : 37 Nationwide Credit & Collection Acct: Loyola Univ Physician 9919 W. Roosevelt RD Westchester IL 60154					
Account No: 7936		H 2007 Collection			\$ 804.00
Creditor # : 38 Nationwide Credit & Collection Acct: Loyola Univ Health Sys 9919 W. Roosevelt RD Westchester IL 60154					
Account No: 3833		H 2008 Collection			\$ 241.00
Creditor # : 39 Nationwide Credit & Collection Acct: Loyola Univ Med Ctr 9919 W. Roosevelt RD Westchester IL 60154					
Account No: 3757		W 2007-08 Medical Bills			\$ 183.00
Creditor # : 40 NeuroSurgey & Spine 1551 Bond St #143 Naperville IL 60563					

Sheet No. 6 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

**Subtotal \$** **\$ 1,805.00**

**Total \$**

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: <b>7861</b>		<b>J</b> 2008 <i>Medical Bills</i>				\$ 240.00
<i>Creditor # : 41 North Shore Fertility 2122 Paysphere Circle Chicago IL 60674</i>						
Account No: <b>1081</b>	<b>W</b>	<b>2008</b> <i>Collection</i>				\$ 60.00
<i>Creditor # : 42 Northland Group Acct: Sterling Finance-Arrow PO Box 390846 Edina MN 55439</i>						
Account No: <b>R000</b>	<b>W</b>	<b>2008</b> <i>Medical Bills</i>				\$ 380.00
<i>Creditor # : 43 Prime Care of Naperville Dr. Arun Kumar MD 931W. 75th St #127 Naperville IL 60565</i>						
Account No: <b>307</b>	<b>W</b>	<b>2007</b> <i>Credit</i>				\$ 600.00
<i>Creditor # : 44 Quinland &amp; Fabish Attn: Collection Dept 166 Shore Drive Burr Ridge IL 60527</i>						
Account No:	<b>J</b>	<b>2007-08</b> <i>Medical Bills</i>				\$ 250.00
<i>Creditor # : 45 Reproductive Health Specialist 744 Essington Joliet IL 60435</i>						
Account No: <b>9701</b>	<b>H</b>	<b>2007</b> <i>Collection</i>				\$ 111.00
<i>Creditor # : 46 Revenue Cycle Solution RCS Acct: Edward Hospital PO Box 7229 Westchester IL 60154</i>						

Sheet No. 7 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

<b>Subtotal \$</b>	<b>\$ 1,641.00</b>
<b>Total \$</b>	

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

B6F (Official Form 6F) (12/07) - Cont.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

Creditor's Name, Mailing Address including Zip Code, And Account Number (See instructions above.)	Co-Debtor	Date Claim was Incurred, and Consideration for Claim. If Claim is Subject to Setoff, so State.	Contingent	Unliquidated	Disputed	Amount of Claim
						H--Husband W--Wife J--Joint C--Community
Account No: 3169		H 2008 Collection Bill for Kendra				\$ 43.00
<i>Creditor # : 47 Revenue Cycle Solution RCS Acct: Edward Hospital PO Box 7229 Westchester IL 60154</i>						
Account No: 5248		W 2007 Unsecured				\$ 1,100.00
<i>Creditor # : 48 State Farm Bank Attn: Bankruptcy Dept PO Box 3001 Malvern PA 19355-0701</i>						
Account No: 5928		H 2008 Medical Bills				\$ 169.00
<i>Creditor # : 49 Suburban Radiologists 1446 Momentum Place Chicago IL 60689-5314</i>						
Account No: 7785		W 2008 Medical Bills				\$ 27.00
<i>Creditor # : 50 Suburban Radiologists 1446 Momentum Place Chicago IL 60689-5314</i>						
Account No: 0001		H 2008 Collection				\$ 1,196.00
<i>Creditor # : 51 United Collection Bureau Attn: Verizon Wireless 5620 Southwyck Blvd #206 Toledo OH 43614-1501</i>						
Account No: 0001		J 2007-08 Phone Service				\$ 1,200.00
<i>Creditor # : 52 Verizon Wireless PO Box 6170 Carol Stream IL 60197-6170</i>						

Sheet No. 8 of 8 continuation sheets attached to Schedule of  
Creditors Holding Unsecured Nonpriority Claims

Subtotal \$	\$ 3,735.00
Total \$	\$ 39,048.00

(Use only on last page of the completed Schedule F. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data)

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin / Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE G-EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State the nature of debtor's interests in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract.	Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Nonresidential Real Property. State Contract Number of any Government Contract.

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin / Debtor

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE H-CODEBTORS

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by the debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtors spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if the debtor has no codebtors.

Name and Address of Codebtor	Name and Address of Creditor

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
 Debtor(s)

Case No. \_\_\_\_\_  
 (if known)

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

Debtor's Marital Status: <b>Married</b>	DEPENDENTS OF DEBTOR AND SPOUSE	
	RELATIONSHIP(S): <i>daughter</i> <i>daughter</i> <i>son</i>	AGE(S): <i>16yr</i> <i>12yr</i> <i>8yr</i>
EMPLOYMENT:	DEBTOR	SPOUSE
Occupation	<b>Driver Route Sales Rep</b>	<b>Registered Nurse</b>
Name of Employer	<b>Kraft Foods</b>	<b>Adventist Bolingbrook Hospital</b>
How Long Employed	<b>1 year</b>	<b>7 years</b>
Address of Employer	<b>One Kraft Court Glenview IL 60025</b>	<b>500 Remington Way Bolingbrook IL 60440</b>
INCOME: (Estimate of average or projected monthly income at time case filed)		
1. Monthly gross wages, salary, and commissions (Prorate if not paid monthly)	\$ <b>3,033.33</b>	\$ <b>6,625.67</b>
2. Estimate monthly overtime	\$ <b>0.00</b>	\$ <b>0.00</b>
3. SUBTOTAL	\$ <b>3,033.33</b>	\$ <b>6,625.67</b>
4. LESS PAYROLL DEDUCTIONS		
a. Payroll taxes and social security	\$ <b>357.50</b>	\$ <b>1,007.50</b>
b. Insurance	\$ <b>0.00</b>	\$ <b>359.67</b>
c. Union dues	\$ <b>0.00</b>	\$ <b>0.00</b>
d. Other (Specify):	\$ <b>0.00</b>	\$ <b>0.00</b>
5. SUBTOTAL OF PAYROLL DEDUCTIONS	\$ <b>357.50</b>	\$ <b>1,367.17</b>
6. TOTAL NET MONTHLY TAKE HOME PAY	\$ <b>2,675.83</b>	\$ <b>5,258.50</b>
7. Regular income from operation of business or profession or farm (attach detailed statement)	\$ <b>0.00</b>	\$ <b>0.00</b>
8. Income from real property	\$ <b>0.00</b>	\$ <b>0.00</b>
9. Interest and dividends	\$ <b>0.00</b>	\$ <b>0.00</b>
10. Alimony, maintenance or support payments payable to the debtor for the debtor's use or that of dependents listed above.	\$ <b>0.00</b>	\$ <b>0.00</b>
11. Social security or government assistance (Specify):	\$ <b>0.00</b>	\$ <b>0.00</b>
12. Pension or retirement income	\$ <b>0.00</b>	\$ <b>0.00</b>
13. Other monthly income (Specify):	\$ <b>0.00</b>	\$ <b>0.00</b>
14. SUBTOTAL OF LINES 7 THROUGH 13	\$ <b>0.00</b>	\$ <b>0.00</b>
15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)	\$ <b>2,675.83</b>	\$ <b>5,258.50</b>
16. COMBINED AVERAGE MONTHLY INCOME: (Combine column totals from line 15; if there is only one debtor repeat total reported on line 15)	<b>\$ 7,934.33</b>	
(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)		
17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:		

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_  
(if known)

## SCHEDULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22 A or 22C.

Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse."

1. Rent or home mortgage payment (include lot rented for mobile home) .....	\$ <b>2,932.00</b>
a. Are real estate taxes included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
b. Is property insurance included? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
2. Utilities: a. Electricity and heating fuel .....	\$ <b>300.00</b>
b. Water and sewer .....	\$ <b>60.00</b>
c. Telephone .....	\$ <b>60.00</b>
d. Other <b>Real estate tax \$8700 yearly</b> Other <b>Internet-Cable</b> .....	\$ <b>735.00</b>
Line 2 Continuation Page Total (see continuation page for itemization)	\$ <b>75.00</b>
\$ <b>80.00</b>	
3. Home maintenance (repairs and upkeep) .....	\$ <b>100.00</b>
4. Food .....	\$ <b>850.00</b>
5. Clothing .....	\$ <b>150.00</b>
6. Laundry and dry cleaning .....	\$ <b>40.00</b>
7. Medical and dental expenses .....	\$ <b>100.00</b>
8. Transportation (not including car payments) .....	\$ <b>400.00</b>
9. Recreation, clubs and entertainment, newspapers, magazines, etc. .....	\$ <b>100.00</b>
10. Charitable contributions .....	\$ <b>85.00</b>
11. Insurance (not deducted from wages or included in home mortgage payments)	
a. Homeowner's or renter's .....	\$ <b>100.00</b>
b. Life .....	\$ <b>0.00</b>
c. Health .....	\$ <b>0.00</b>
d. Auto .....	\$ <b>115.00</b>
e. Other .....	\$ <b>0.00</b>
Other .....	\$ <b>0.00</b>
12. Taxes (not deducted from wages or included in home mortgage) (Specify) .....	\$ <b>0.00</b>
13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)	
a. Auto .....	\$ <b>0.00</b>
b. Other: <b>Auto repair &amp; upkeep</b> .....	\$ <b>80.00</b>
c. Other: .....	\$ <b>0.00</b>
14. Alimony, maintenance, and support paid to others .....	\$ <b>0.00</b>
15. Payments for support of additional dependents not living at your home .....	\$ <b>0.00</b>
16. Regular expenses from operation of business, profession, or farm (attach detailed statement) .....	\$ <b>0.00</b>
17. Other: <b>Personal care items &amp; grooming</b> Other: <b>School expense &amp; activities</b> .....	\$ <b>50.00</b>
Line 17 Continuation Page Total (see continuation page for itemization)	\$ <b>45.00</b>
\$ <b>225.00</b>	
18. AVERAGE MONTHLY EXPENSES Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.)	\$ <b>6,682.00</b>
19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:	
20. STATEMENT OF MONTHLY NET INCOME	
a. Average monthly income from Line 16 of Schedule I .....	\$ <b>7,934.33</b>
b. Average monthly expenses from Line 18 above .....	\$ <b>6,682.00</b>
c. Monthly net income (a. minus b.) .....	\$ <b>1,252.33</b>

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin,  
Debtor(s)

Case No. \_\_\_\_\_

## **SCHEMULE J-CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR**

(Continuation page)

### 2. (continuation) OTHER UTILITIES

<u>cell phone</u> .....	\$.....	80.00
Line 2 Continuation Page Total (seen as line item "2" on Schedule J)		
	\$	80.00

### 17. (continuation) OTHER EXPENSES

<u>school lunch program</u> .....	\$.....	120.00
<u>Pets and vet bills</u> .....	\$.....	60.00
<u>newspapers, subscriptions, misc</u> .....	\$.....	45.00
Line 17 Continuation Page Total (seen as line item "17" on Schedule J)		
	\$	225.00

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION**

In re **Jerry D. Lumpkin Jr. and Brenda F. Lumpkin**

Case No.  
Chapter **13**

\_\_\_\_\_  
/ Debtor

**SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

NAME OF SCHEDULE	Attached (Yes/No)	No. of Sheets	ASSETS	LIABILITIES	OTHER
A-Real Property	<b>Yes</b>	<b>1</b>	\$ <b>328,000.00</b>		
B-Personal Property	<b>Yes</b>	<b>3</b>	\$ <b>28,000.00</b>		
C-Property Claimed as Exempt	<b>Yes</b>	<b>1</b>			
D-Creditors Holding Secured Claims	<b>Yes</b>	<b>2</b>		\$ <b>415,000.00</b>	
E-Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E)	<b>Yes</b>	<b>1</b>		\$ <b>0.00</b>	
F-Creditors Holding Unsecured Nonpriority Claims	<b>Yes</b>	<b>9</b>		\$ <b>39,048.00</b>	
G-Executory Contracts and Unexpired Leases	<b>Yes</b>	<b>1</b>			
H-Codebtors	<b>Yes</b>	<b>1</b>			
I-Current Income of Individual Debtor(s)	<b>Yes</b>	<b>1</b>			\$ <b>7,934.33</b>
J-Current Expenditures of Individual Debtor(s)	<b>Yes</b>	<b>2</b>			\$ <b>6,682.00</b>
<b>TOTAL</b>		<b>22</b>	\$ <b>356,000.00</b>	\$ <b>454,048.00</b>	

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Jerry D. Lumpkin Jr. and Brenda F. Lumpkin*

Case No.  
Chapter 13

/ Debtor

**STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)**

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C. § 101(8)), filing a case under chapter 7, 11, or 13, you must report all information requested below.

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159.

Summarize the following types of liabilities, as reported in the Schedules, and total them.

Type of Liability	Amount
Domestic Support Obligations (from Schedule E)	\$ 0.00
Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)	\$ 0.00
Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed)	\$ 0.00
Student Loan Obligations (from Schedule F)	\$ 0.00
Domestic Support, Separation Agreement, and Divorce Decree Obligations Not Reported on Schedule E	\$ 0.00
Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)	\$ 0.00
<b>TOTAL</b>	<b>\$ 0.00</b>

State the following:

Average Income (from Schedule I, Line 16)	\$ 7,934.33
Average Expenses (from Schedule J, Line 18)	\$ 6,682.00
Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20)	\$ 9,333.00

State the following:

1. Total from Schedule D, "UNSECURED PORTION, IF ANY" column		\$ 61,000.00
2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column	\$ 0.00	
3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column		\$ 0.00
4. Total from Schedule F		\$ 39,048.00
5. Total of non-priority unsecured debt (sum of 1, 3, and 4)		\$ 100,048.00

In re Jerry D. Lumpkin Jr. and Brenda F. Lumpkin  
Debtor

Case No. \_\_\_\_\_  
(if known)

## DECLARATION CONCERNING DEBTOR'S SCHEDULES

### DECLARATION UNDER PENALTY OF PERJURY BY AN INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the foregoing summary and schedules, consisting of 23 sheets, and that they are true and correct to the best of my knowledge, information and belief.

Date: 10/9/2008

Signature /s/ Jerry D. Lumpkin Jr.  
Jerry D. Lumpkin Jr.

Date: 10/9/2008

Signature /s/ Brenda F. Lumpkin  
Brenda F. Lumpkin

[If joint case, both spouses must sign.]

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**EASTERN DIVISION**

In re: ***Jerry D. Lumpkin Jr.***  
***and***  
***Brenda F. Lumpkin***

Case No.

**STATEMENT OF FINANCIAL AFFAIRS**

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112 and Fed. R. Bankr. P. 1007(m).

Questions 1-18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19-25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

**DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor may also be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporation debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. §101.

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**1. Income from employment or operation of business**

None State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT

SOURCE

<b>Year to date:</b> \$31,824.20	<b>Wages from employment 2008 Husband</b>
<b>Last Year:</b> \$34,094.00	<b>Same 2007</b>
<b>Year before:</b> \$0.00	<b>Same 2006</b>

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<b>Year to date:</b> \$55,880.36	<b>Wages from employment 2008 Wife</b>
<b>Last Year:</b> \$54,939.00	<b>Same 2007</b>
<b>Year before:</b> \$55,674.00	<b>Same 2006</b>

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**2. Income other than from employment or operation of business**

None State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## AMOUNT

## SOURCE

**Year to date:** \$0.00  
**Last Year:** \$31,976.00  
**Year before:** 0.00

**2008** *None Husband*  
**2007** *Social security benefits*  
**2006**

**Year to date:** \$0.00  
**Last Year:** \$4,321.99  
**Year before:** \$162.00

**2008** *None Wife*  
**2007** *Pension and interest income*  
**2006** *Interest income*

**3. Payments to creditors**

None Complete a. or b., as appropriate, and c.



a. Individual or joint debtor(s) with primarily consumer debts: List all payments on loans, installment purchases of goods or services, and other debts to any creditor, made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**4. Suits and administrative proceedings, executions, garnishments and attachments**

None a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

## CAPTION OF SUIT

## AND CASE NUMBER

## NATURE OF PROCEEDING

## COURT OR AGENCY

## AND LOCATION

## STATUS OR DISPOSITION

*Preferred Capital  
Lending vs. Jerry  
Lumpkin  
07 AR 1977*

*Deutsche Bank  
National Trust  
Company as Trustee  
et al  
vs. Brenda Lumpkin,  
Jerry Lumpkin et al  
08 CH 4063*

*Foreclosure*

*Will County Circuit  
Court*

*Prior to judgment*

None  b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED DATE OF SEIZURE DESCRIPTION AND VALUE OF PROPERTY

**Name:** *Homeq Servicing-Deutsche Bank* **2008** **Description:** *3 Glenwood Court Bolingbrook IL*  
**Address:** *See Creditor Schedule D* **Value:** *\$328,000.00*

#### 5. Repossessions, foreclosures and returns

None  List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 6. Assignments and receiverships

None  a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

None  b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 7. Gifts

None  List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 8. Losses

None  List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

#### 9. Payments related to debt counseling or bankruptcy

None  List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one year immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

**Payee:** *Richard S. Bass* **Date of Payment:** *\$1,000.00*  
**Address:** *2021 Midwest Road*  
*Oak Brook, IL 60521* **Payor:** *Jerry Lumpkin*

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#### 10. Other transfers

None  a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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None  b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

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#### 11. Closed financial accounts

None  List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 12. Safe deposit boxes

None  List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 13. Setoffs

None  List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

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#### 14. Property held for another person

None  List all property owned by another person that the debtor holds or controls.

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#### 15. Prior address of debtor

None  If the debtor has moved within three years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

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#### 16. Spouses and Former Spouses

None  If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

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## 17. Environmental Information

None

For the purpose of this question, the following definitions apply:



"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to disposal sites.

"Hazardous Material" means anything defined as hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law:

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

None

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.



c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law, with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.



## 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer-identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case



If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

None

b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.



The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within six years immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement only if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

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#### 19. Books, records and financial statements

None  a. List all bookkeepers and accountants who within two years immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

None  b. List all firms or individuals who within two years immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

None  c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records of the debtor. If any of the books of account and records are not available, explain.

None  d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within two years immediately preceding the commencement of this case.

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#### 20. Inventories

None  a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

None  b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

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#### 21. Current Partners, Officers, Directors and Shareholders

None  a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

None  b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

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#### **22. Former partners, officers, directors and shareholders**

None  a. If the debtor is a partnership, list each member who withdrew from the partnership within one year immediately preceding the commencement of this case.

None  b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within one year immediately preceding the commencement of this case.

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#### **23. Withdrawals from a partnership or distribution by a corporation**

None  If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during one year immediately preceding the commencement of this case.

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#### **24. Tax Consolidation Group.**

None  If the debtor is a corporation, list the name and federal taxpayer-identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within six years immediately preceding the commencement of the case.

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#### **25. Pension Funds.**

None  If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within six years immediately preceding the commencement of the case.

*[If completed by an individual or individual and spouse]*

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date 10/09/2008

Signature /s/ Jerry D. Lumpkin Jr.  
of Debtor

Date 10/09/2008

Signature /s/ Brenda F. Lumpkin  
of Joint Debtor  
(if any)

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

In re *Jerry D. Lumpkin Jr.*  
and  
*Brenda F. Lumpkin*

Case No.  
Chapter 13

/ Debtor

Attorney for Debtor: *Richard S. Bass*

**STATEMENT PURSUANT TO RULE 2016(B)**

The undersigned, pursuant to Rule 2016(b), Bankruptcy Rules, states that:

1. The undersigned is the attorney for the debtor(s) in this case.
2. The compensation paid or agreed to be paid by the debtor(s), to the undersigned is:
  - a) For legal services rendered or to be rendered in contemplation of and in connection with this case . . . . . \$ 3,500.00
  - b) Prior to the filing of this statement, debtor(s) have paid . . . . . \$ 1,000.00
  - c) The unpaid balance due and payable is . . . . . \$ 2,500.00
3. \$ 274.00 of the filing fee in this case has been paid.
4. The Services rendered or to be rendered include the following:
  - a) Analysis of the financial situation, and rendering advice and assistance to the debtor(s) in determining whether to file a petition under title 11 of the United States Code.
  - b) Preparation and filing of the petition, schedules, statement of financial affairs and other documents required by the court.
  - c) Representation of the debtor(s) at the meeting of creditors.
5. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and  
*None other*
6. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed, and  
*None other*
7. The undersigned has received no transfer, assignment or pledge of property from debtor(s) except the following for the value stated:  
*None*
8. The undersigned has not shared or agreed to share with any other entity, other than with members of undersigned's law firm, any compensation paid or to be paid except as follows:  
*None*

Dated: *10/09/2008*

Respectfully submitted,

*X/s/ Richard S. Bass*  
Attorney for Petitioner: *Richard S. Bass*

*Law Office of Richard S. Bass LTD  
2021 Midwest Road  
Oak Brook IL 60521*

*630-953-8655*

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS**  
**EASTERN DIVISION**

In re *Jerry D. Lumpkin Jr.*  
and  
*Brenda F. Lumpkin*

Case No.  
Chapter 13

/ Debtor

Attorney for Debtor: *Richard S. Bass*

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

Date: 10/09/2008

/s/ Jerry D. Lumpkin Jr.

Debtor

/s/ Brenda F. Lumpkin

Joint Debtor

Attn: Bankruptcy Dept  
919 Estes Ct  
Schaumburg, IL 60193-4427

Adventist Bolingbrook Hospital  
Attn Patient Accts  
PO Box 9287  
Hinsdale, IL 60522-9287

ATG Credit  
Acct: Naperville Radiologist  
PO Box 14895  
Chicago, IL 60614-4895

Car Max Auto Finance  
Attn Bankruptcy Dept  
PO Box 440609  
Kennesaw, GA 30160-0

Citi Health Card  
Attn: Collection Dept  
PO Box 689182  
Des Moines, IA 50368-9182

City of Chicago Bureau Parking  
Attn Bankruptcy Dept  
PO Box 88292  
Chicago, IL 60680-1292

Client Services  
Acct: CitiHealth Card-Citibank  
3451 Harry Truman Blvd  
Saint Charles, MO 63301

Credit Acceptance Corp  
Attn Bankruptcy Dept  
25505 W. 12 Mile Road #300  
Southfield, MI 48034

Credit One Bank  
Attn: Bankruptcy Dept  
PO Box 98873  
Las Vegas, NV 89193-000

Credit Union One  
Attn: Bankruptcy Dept  
450 E. 22nd St  
Lombard, IL 60148

Dependon Collection  
Acct: Suburban Radiologist  
PO Box 4983  
Oak Brook, IL 60523-4983

DMG Surgical Center  
2725 South Technology Dr  
Lombard, IL 60148

Edward Hospital  
Attn Patients Accts  
PO Box 4207  
Carol Stream , IL 60197-4207

Emergency Healthcare Phys  
PO Box 366  
Hinsdale, IL 60522

Emergency Healthcare Phys  
200 E. Chicago Ave. #202  
Westmont , IL 60559-1746

ER Solutions  
Acct: Credit One Bank  
PO Box 6030  
Hauppauge, NY 11788-0154

Hinsdale Orthopedic Assoc  
PO Box 914  
LaGrange, IL 60525-0914

Homeq Services-Wachovia Bank  
Attn Bankruptcy Dept  
701 Corporate Center Dr NC4741  
Raleigh, NC 27607

Homeq Servicing  
Attn: Bankruptcy Dept  
PO Box 13716 (CA3360)  
Sacramento, CA 95853-3716

Illinois American Water Co  
Attn Bankruptcy-Collection Dpt  
PO Box 578  
Alton, IL 62002-0578

Law Office Arnold Scott Harris  
Acct: Chicago Dept of Revenue  
600 W. Jackson Blvd #720  
Chicago, IL 60661

Law Office of Dutton & Dutton  
Acct: Deutsche Bk-Homeq Svc  
10325 W. Lincoln Hwy  
Frankfort, IL 60423-0

Law Office of Garelli & Gordon  
Acct Preferred Capital Lending  
340 W. Butterfield Rd #-2A  
Elmhurst, IL 60126

Loyola Univ Physician Fdn  
Attn: Patient Accts  
Two Westbrook Corporate Ctr  
Westchester, IL 60154

Attn: Patient Acts  
2160 S. First Ave  
Maywood, IL 60153

Malcolm Gerald & Associates  
Acct:  
332 S. Michigan Ave #600  
Chicago, IL 60604

Merchant Credit Guide  
Acct: Adventist Hinsdale Hosp  
223 W. Jackson Blvd  
Chicago, IL 60606

Merchant Credit Guide  
Acct: Edward Hospital  
223 W. Jackson Blvd  
Chicago, IL 60606

Naperville Radiologist  
PO Box 70  
Hinsdale, IL 60522

Nationwide Credit & Collection  
Acct: Loyola Univ Physician  
9919 W. Roosevelt RD  
Westchester, IL 60154

Nationwide Credit & Collection  
Acct: Loyola Univ Health Sys  
9919 W. Roosevelt RD  
Westchester, IL 60154

Nationwide Credit & Collection  
Acct: Loyola Univ Med Ctr  
9919 W. Roosevelt RD  
Westchester, IL 60154

NeuroSurgey & Spine  
1551 Bond St #143  
Naperville, IL 60563

North Shore Fertility  
2122 Paysphere Circle  
Chicago, IL 60674

Northland Group  
Acct: Sterling Finance-Arrow  
PO Box 390846  
Edina, MN 55439

Prime Care of Naperville  
Dr. Arun Kumar MD  
931W. 75th St #127  
Naperville, IL 60565

Quinland & Fabish  
Attn: Collection Dept  
166 Shore Drive  
Burr Ridge, IL 60527

Revenue Cycle Solution RCS  
Acct: Edward Hospital  
PO Box 7229  
Westchester, IL 60154

State Farm Bank  
Attn: Bankruptcy Dept  
PO Box 3001  
Malvern, PA 19355-0701

Suburban Radiologists  
1446 Momentum Place  
Chicago, IL 60689-5314

United Collection Bureau  
Attn; Verizon Wireless  
5620 Southwyck Blvd #206  
Toledo, OH 43614-1501

Verizon Wireless  
PO Box 6170  
Carol Stream , IL 60197-6170